



Moapa Valley Town Advisory Board

Moapa Valley Community Center

320 N. Moapa Valley Blvd.

Overton, NV. 89040

September 9, 2020

7:00pm

AGENDA

Note:

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-397-6475 and is/will be available on the County's website at www.clarkcountynv.gov.

Board/Council Members: Marjorie Holland, Chairperson
 Kristen Pearson, Vice Chairperson
 Gene Houston
 Lois Hall
 Megan Porter

Secretary: Amelia Smith, 702-397-6475, Amelia.Smith@ClarkCountyNV.gov

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair
 LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM
 YOLANDA T. KING, County Manager

- III. Approval of Minutes for August 12, 2020. (For possible action)
- IV. Approval of the Agenda for September 9, 2020 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. A representative of the Clark County Water Reclamation District to discuss the Lewis Avenue Lift Station project. (for discussion only)
- VI. Planning and Zoning
 - None
- VII. General Business
 - 1. Review/finalize FY 2022 budget request (s) and take public comment on the budget request (s). (for possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: October 14, 2020.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
 Moapa Valley Community Center – 320 N. Moapa Valley Blvd. Overton, NV. 89040
 Overton Post Office – 275 Moapa Valley Blvd. Overton, NV. 89040
 Logandale Post Office – 3145 N. Moapa Valley Blvd. Logandale, NV. 89021
 Green Valley Grocery – 3685 N. Moapa Valley Blvd. Logandale, NV. 89021

<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
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 LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM
 YOLANDA T. KING, County Manager



Moapa Valley Town Advisory Board

August 12, 2020

MINUTES

| | | |
|----------------|--|---|
| Board Members: | Marjorie Holland – Chair – PRESENT Kristen Pearson – Vice Chair – ABSENT Gene Houston – PRESENT | Lois Hall – PRESENT Megan Porter – PRESENT |
| Secretary: | Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov | |

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:00 p.m.

- II. Public Comment

None

- III. Approval of July 15, 2020 Minutes

Moved by: Megan Porter
Action: Approved
Vote: 4-0 Unanimous

- IV. Approval of Agenda for August 12, 2020

Moved by: Gene Houston
Action: Approved
Vote: 4-0/Unanimous

- V. Informational Items

None

VI. Planning & Zoning

None

VII. General Business

1. Review FY 2020 budget request(s) and take public input regarding suggestions for FY 2022 budget request(s). (for possible action)

Moved by: Gene Houston

Action: Motion to amend #9 to request a separately designated pickle ball court in Logandale

Vote: 4-0/Unanimous

Pickle Ball lines are being included in the Overton Park resurfacing project of the tennis/basketball courts so this item will be fulfilled once that project is complete in late September. John Stastny expressed Parks and Recreations support of the current list and suggested that pickle ball be added to the Logandale park. The request is specifically asking that the pickle ball court be added as a separate piece.

John Stastny - updated the board on #2. This request is currently in process in the very early stages of planning and design.

VIII. Public Comment

Dorene Starita - Mentioned the BLM solar project on the Mormon Mesa. She asked if the board has taken an official stance or if it has been brought to the board's attention? The solar project looks as though it will be 9,180 acres and is being fast tracked.

IX. Next Meeting Date

The next regular meeting will be September 9, 2020

X. Adjournment

The meeting was adjourned at 7:11 p.m.

Moapa Valley Budget Requests:

Parks and Recreation

1. Finish ball fields & add play area for children. Add shade for bleachers with misters.
2. Fix and cover Rodeo Arena bleachers & add walkway.
Description: Bleachers need to be brought to ADA standards including handicapped accessible seating. Lack of visibility is an issue because the bleachers are same height. The board would like the walkway to be lowered so avoid visibility issues when event goers are going to concessions and using the restroom.
3. Extend the JR Livestock's existing awning heading into the area by approximately 6'.
4. Commercial septic for Fairgrounds
Description: Clark County staff will work to identify a location; there are two possible sites: the east side of the Fairgrounds or at a site located off the main boulevard.
5. 4-H building enlarged (livestock building at the Fairgrounds)
6. Add splash pad to Logandale Park
7. New chairs with new storage racks for community center.
8. Cover Existing Practice Arena with possible lighting
Description: The board discussed looking at two possibilities- a brand new covered arena or covering the existing arena, and requested a cost comparison from Horseman's Park. During the 7.10.19 MVTAB meeting Janice provided the cost for Horseman's Park **COVER ONLY** in the amount of \$4,777,000. The town board members discussed the possibility of a self-imposed tax which could be added to the ballot during an election cycle.
9. Add a separately designated pickle ball court to the Logandale Park. (added 8/12/20)

Other

1. Shooting area with lights and maintained road (N. 200 acres of Heyer on the East side of Heyer)
Description: Board needs the County and BLM to designate the area of the shooting park so residents can legally shoot there. Shooting at night would be more convenient because of the desert heat.
2. Construct a BMX track by Fire Station #73
Description: Would need a group, similar to the way little league runs the baseball games, to run the track. It would be a club ran by volunteers who would maintain the track.

